

(101)

NĀGĀRJUNA
MŪLAMADHYAMAKAKĀRIKĀH

EDITED BY

J. W. DE JONG

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PREFACE

LOUIS DE LA VALLÉE POUSSIN's edition of Nāgārjuna's *Mūlamadhyamakakārikā-s* together with Candrakīrti's *Prasannapadā* appeared from 1903 to 1913 as volume IV of the *Bibliotheca Buddhica* (reprinted in 1970 by Biblio Verlag, Osnabrück). It is based upon three manuscripts, all three mediocre copies of an original which itself was not faultless. Moreover, the manuscripts present a number of identical lacunae. Nevertheless, with the help of the Tibetan translation, de La Vallée Poussin was able to establish a text which made it possible to study this important work of Nāgārjuna and Candrakīrti, although in quite a number of places the exact wording remained doubtful.

Several years ago Professor Giuseppe Tucci was kind enough to put at my disposal a photocopy of a hitherto unknown Nepalese manuscript of the *Prasannapadā*. On the basis of this manuscript it is possible either to corroborate the many emendations made by de La Vallée Poussin, or to propose new readings. Moreover, almost all passages, absent in the three manuscripts mentioned above, are to be found in it. Comparing this manuscript with de La Vallée Poussin's edition and the Tibetan translation, I prepared a long

list of text-critical notes to be published in the *Indo-Iranian Journal*, vol. 20, 1978. The present edition of the Kārikā-s incorporates the new readings proposed in the article to which the reader is referred for further details. It contains 447 Kārikā-s and not 448 as in de La Vallée Poussin's edition. Kārikā 7 of chapter III has been omitted for it is a quotation from the *Ratnāvalī* (IV. 55) and is lacking in all other commentaries of Nāgārjuna's Kārikā-s. The index of the Kārikā-s is based upon the text as established in this edition.

Canberra, March 1977

J. W. DE JONG

MŪLAMADHYAMAKAKĀRIKĀḤ

OF

NĀGĀRJUNA

I

na svato nāpi parato na dvābhyāṃ nāpy ahetutaḥ ।
utpannā jātu vidyante bhāvāḥ kva cana ke cana ॥ 1

catvāraḥ pratyayā hetur ārambaṇam anantaram ।
tathaivādhipateyaṃ ca pratyayo nāsti pañcamah ॥ 2

na hi svabhāvo bhāvānāṃ pratyayādiṣu vidyate ।
avidyamāne svabhāve parabhāvo na vidyate ॥ 3

kriyā na pratyayavatī nāpratyayavatī kriyā ।
pratyayā nākriyāvantaḥ kriyāvantaś ca santy uta ॥ 4

utpadyate pratītyemān itīme pratyayāḥ kila ।
yāvan notpadyata ime tāvan nāpratyayāḥ katham ॥ 5

naivāsato naiva sataḥ pratyayo 'rthasya yujyate ।
asataḥ pratyayaḥ kasya sataś ca pratyayena kim ॥ 6

na saṃ nāsan na sad asan dharmo nirvartate yadā ।
katham nirvartako hetur evaṃ sati hi yujyate ॥ 7

anārambaṇa evāyaṃ saṃ dharma upadiśyate ।
athānārambaṇe dharme kuta ārambaṇaṃ punaḥ ॥

anutpanneṣu dharmesu nirodho nopapadyate ।
nānantaram ato yuktaṃ niruddhe pratyayaś ca kaḥ ॥

bhāvānāṃ niḥsvabhāvānāṃ na sattā vidyate yataḥ ।
satīdam asmin bhavatīty etan naivopapadyate ॥

na ca vyastasamasteṣu pratyayeṣv asti tat phalaṃ ।
pratyayebhyaḥ kathaṃ tac ca bhaven na pratyayes
yat ॥

athāsad api tat tebhyaḥ pratyayebhyaḥ pravartāte ।
apratyayebhyo 'pi kasmān nābhipravartate phalaṃ ॥

phalaṃ ca pratyayamayam pratyayāś cāsvayammayā
phalaṃ asvamayebhyo yat tat pratyayamayam katham
1

tasmān na pratyayamayam nāpratyayamayam phalaṃ
saṃvidyate phalābhāvāt pratyayāpratyayāḥ kutaḥ ॥

II

gataṃ na gamyate tāvad agataṃ naiva gamyate ।
gatāgatavinirmuktaṃ gamyamānaṃ na gamyate ॥

ceṣṭā yatra gatis tatra gamyamāne ca sā yataḥ ।
na gate nāgate ceṣṭā gamyamāne gatis tataḥ ॥

gamyamānasya gamanaṃ kathaṃ nānopapatsyate ।
gamyamānaṃ vīgamanaṃ yadā naivopapadyate ॥

myamānasya gamanaṃ yasya tasya prasajyate ।
 १ gater gamyamānaṃ gamyamānaṃ hi gamyate ॥ 4

gamyamānasya gamane prasaktaṃ gamanadvayam ।
 yena tad gamyamānaṃ ca yac cātra gamanaṃ punaḥ ॥ 5

१vau gantārau prasajyete prasakte gamanadvaye ।
 १antāraṃ hi tiraskṛtya gamanaṃ nopapadyate ॥ 6

gantāraṃ cet tiraskṛtya gamanaṃ nopapadyate ।
 gamane १sati gantātha kuta eva bhaviṣyati ॥ 7

gantā na gacchati tāvad agantā naiva gacchati ।
 १ut १yo gantur agantuḥ ca kas tṛtīyo १tha gacchati ॥ 8

gantā tāvad gacchatīti katham evopapatsyate ।
 १gamanena vinā gantā yadā naivopapadyate ॥ 9

pakṣo gantā gacchatīti yasya tasya prasajyate ।
 gamanena vinā gantā gantur gamanaṃ icchataḥ ॥ 10

gamane dve prasajyete gantā yady uta gacchati ।
 ganteti cājyate yena gantā san yac ca gacchati ॥ 11

gate nārabhyate gantum gantum nārabhyate १gate ।
 nārabhyate gamyamāne gantum ārabhyate kuha ॥ 12

१na pūrvam gamanārambhād gamyamānaṃ na vā gatam ।
 २yatrārabhyeta gamanaṃ agate gamanaṃ kutaḥ ॥ 13

१n. ataṃ kiṃ gamyamānaṃ kim agataṃ kiṃ vikalpyate ।
 १k. dṛśyamāna ārambhe gamanasyaiva sarvathā ॥ 14

gantā na tiṣṭhati tāvad agantā naiva tiṣṭhati ।
 anyo gantur agantuś ca kas tṛtīyo 'tha tiṣṭhati ॥ 15

gantā tāvat tiṣṭhatīti katham evopapatsyate ।
 gamanena vinā gantā yadā naivopapadyate ॥ 16

na tiṣṭhati gamyamānān na gatān nāgatād api ।
 gamanaṃ saṃpravṛttiś ca nivṛttiś ca gateḥ samā ॥ 17

yad eva gamanaṃ gantā sa eveti na yujyate ।
 anya eva punar gantā gater iti na yujyate ॥ 18

yad eva gamanaṃ gantā sa eva 'hi bhaved yadi ।
 ekībhāvaḥ prasajyeta kartuḥ karmaṇa eva ca ॥ 19

anya eva punar gantā gater yadi vikalpyate ।
 gamanaṃ syād ṛte gantur gantā syād gamanād ṛte ॥ 20

ekībhāvena vā siddhir nānābhāvena vā yayoh ।
 na vidyate tayoh siddhiḥ katham nu khalu vidyate ॥ 21

gatyā yayājyate gantā gatiṃ tām sā na gacchati ।
 yasmān na gatipūrvo 'sti kaścid kiṃcid dhi gacchati ॥ 22

gatyā yayājyate gantā tato 'nyāṃ sa na gacchati ।
 gatī dve nopapadyete yasmād eke tu gantari ॥ 23

sadbhūto gamanaṃ gantā triprakāraṃ na gacchati ।
 nāsadbhūto 'pi gamanaṃ triprakāraṃ sa gacchati ॥ 24

gamaṇaṃ sadasadbhūtaḥ triprakāraṃ na gacchati ।
 tasmād gatiś ca gantā ca gantavyaṃ ca na vidyate ॥ 25

III

darśanam śravaṇam ghrāṇam rasanam sparśanam
manaḥ ।

indriyāṇi ṣaḍ etesām draṣṭavyādīni gocaraḥ ॥ 1

svam ātmānam darśanam hi tat tam eva na paśyati ।
na paśyati yad ātmānam katham draṣṭyati tat parān ॥ 2

na paryāpto 'gnidr̥ṣṭānto darśanasya prasiddhaye ।
sadarśanaḥ sa pratyukto gamyamānagatāgataiḥ ॥ 3

nāpaśyamānam bhavati yadā kiṃ cana darśanam ।
darśanam paśyatīty evaṃ katham etat tu yujyate ॥ 4

paśyati darśanam naiva naiva paśyaty adarśanam ।
vyākhyāto darśanenaiva draṣṭā cāpy avagamyatām ॥ 5

draṣṭā nāsty atiraskṛtya tīraskṛtya ca darśanam ।
draṣṭavyam darśanam caiva draṣṭary asati te kutaḥ ॥ 6

draṣṭavyadarśanābhāvād vijñānādicatuṣṭayam ।
nāstīty upādānādīni bhavisyanti punaḥ katham ॥ 7

vyākhyātam śravaṇam ghrāṇam rasanam sparśanam
manaḥ ।

darśanenaiva jānīyāc chrotr̥śrotavyakādi ca ॥ 8

IV

rūpakāraṇanirmuktaṃ na rūpam upalabhyate ।
rūpeṇāpi na nirmuktaṃ dr̥śyate rūpakāraṇam ॥ 1

rūpakāraṇanirmukte rūpe rūpaṃ prasajyate ।
āhetukaṃ na cāsty arthaḥ kaścīd āhetukaḥ kva cit ॥ 2

rūpeṇa tu vinirmuktaṃ yadi syād rūpakāraṇam ।
akāryakaṃ kāraṇam syād nāsty akāryaṃ ca kāraṇam ॥ 3

rūpe saty eva rūpasya kāraṇam nopapadyate ।
rūpe 'saty eva rūpasya kāraṇam nopapadyate ॥ 4

niṣkāraṇam punā rūpaṃ naiva naivopapadyate ।
tasmād rūpagatān kāmścin na vikalpān vikalpayet ॥ 5

na kāraṇasya sadṛśaṃ kāryam ity upapadyate ।
na kāraṇasyāsadṛśaṃ kāryam ity upapadyate ॥ 6

vedanācittasaṃjñānām saṃskārāṇām ca sarvaśaḥ ।
sarvesām eva bhāvānām rūpeṇaiva samaḥ kramaḥ ॥ 7

vigrahe yaḥ parihāraṃ kṛte śūnyatayā vadet ।
sarvaṃ tasyāparihṛtaṃ samaṃ sādhyena jāyate ॥ 8

vyākhyāne ya upālabhaṃ kṛte śūnyatayā vadet ।
sarvaṃ tasyānupālabdhaṃ samaṃ sādhyena jāyate ॥ 9

V

nākāśaṃ vidyate kimcit pūrvam ākāśalakṣaṇāt ।
alakṣaṇam prasajyeta syāt pūrvam yadi lakṣaṇāt ॥ 1

alakṣaṇo na kaścic ca bhāvaḥ saṃvidyate kva cit ।
asaty alakṣaṇe bhāve kramatām kuha lakṣaṇam ॥ 2

nālakṣaṇe lakṣaṇasya pravṛttir na salakṣaṇe ।
salakṣaṇālakṣaṇābhyām nāpy anyatra pravartate ॥ 3

lakṣaṇāsampravṛttau ca na lakṣyam upapadyate ।
lakṣyasyānupapattau ca lakṣaṇasyāpy asaṃbhavaḥ ॥ 4

tasmān na vidyate lakṣyaṃ lakṣaṇaṃ naiva vidyate ।
lakṣyalakṣaṇanirmukto naiva bhāvo 'pi vidyate ॥ 5

avidyamāne bhāve ca kasyābhāvo bhaviṣyati ।
bhāvābhāvavidharmā ca bhāvābhāvāv avaiti kaḥ ॥ 6

tasmān na bhāvo nābhāvo na lakṣyaṃ nāpi lakṣaṇaṃ ।
ākāśam ākāśasamā dhāṛavaḥ pañca ye 'pare ॥ 7

astitvaṃ ye tu paśyanti nāstitvaṃ cālpabuddhayaḥ ।
bhāvānāṃ te na paśyanti draṣṭavyopaśamaṃ śivam ॥ 8

VI

rāgād yadi bhavet pūrvam rakto rāgatiraskṛtaḥ ।
taṃ pratītya bhaved rāgo rakte rāgo bhavet sati ॥ 1

rakte 'sati punā rāgaḥ kuta eva bhaviṣyati ।
sati vāsati vā rāge rakte 'py eṣa samaḥ kramaḥ ॥ 2

sahaiva punar udbhūtir na yuktā rāgaraktayoḥ ।
bhavet āṃ rāgaraktau hi nirapekṣau parasparam ॥ 3

naikatve sahabhāvo 'sti na tenaiva hi tat saha ।
prthaktve sahabhāvo 'tha kuta eva bhaviṣyati ॥ 4

ekatve sahabhāvaś cet syāt sahāyaṃ vināpi saḥ ।
prthaktve sahabhāvaś cet syāt sahāyaṃ vināpi saḥ ॥ 5

prthaktve sahabhāvaś ca yadi kiṃ rāgaraktayoḥ ।
siddhaḥ prthakprthagbhāvaḥ sahabhāvo yatas tayoh ॥ 6

siddhaḥ pṛthakpṛthagbhāvo yadi vā rāgaraktayoḥ ।
sahabhāvaṃ kimartham tu parikalpayase tayoh ॥ 7

pṛthag na sidhyatīty evaṃ sahabhāvaṃ vikāṅksasi ।
sahabhāvaprasiddhyartham pṛthaktvaṃ bhūya icchasi ॥ 8

pṛthagbhāvāprasiddheś ca sahabhāvo na sidhyati ।
katamasmin pṛthagbhāve sahabhāvaṃ satīcchasi ॥ 9

evaṃ raktena rāgasya siddhir na saha nāsaha ।
rāgavat sarvadharmāṇāṃ siddhir na saha nāsaha ॥ 10

VII

yadi saṃskṛta utpādas tatra yuktā trilakṣaṇī ।
athāsaṃskṛta utpādaḥ katham saṃskṛtalakṣaṇam ॥ 1

utpādādyās trayo vyastā nālaṃ lakṣaṇakarmaṇī ।
saṃskṛtasya samastāḥ syur ekaṭra katham ekadā ॥ 2

utpādasthitibhaṅgānām anyat saṃskṛtalakṣaṇam ।
asti ced anavasthaivaṃ nāsti cet te na saṃskṛtāḥ ॥ 3

utpādotpāda utpādo mūlotpādasya kevalam ।
utpādotpādam utpādo maulo janayate punaḥ ॥ 4

utpādotpāda utpādo mūlotpādasya te yadi ।
maulenājanitas taṃ te sa katham janayiṣyati ॥ 5

sa te maulena janito maulaṃ janayate yadi ।
maulaḥ sa tenājanitas taṃ utpādayate katham ॥ 6

ayam utpādyamānas te kāmam utpādayed imam ।
yadīmam utpādayitum ajātaḥ śaknuṃyād ayam ॥ 7

pradīpaḥ svaparātmānau samprakāśayate yathā ।
utpādaḥ svaparātmānāv ubhāv utpādayet tathā ॥ 8

pradīpe nāndhakāro 'sti yatra cāsau pratiṣṭhitaḥ ।
kiṃ prakāśayate dīpaḥ prakāśo hi tamovadhaḥ ॥ 9

katham utpadyamānena pradīpena tamo hatam ।
notpadyamāno hi tamaḥ pradīpaḥ prāpnute yadā ॥ 10

aprāpyaiva pradīpena yadi vā nihataṃ tamaḥ ।
ihasthaḥ sarvalokaṣṭham sa tamo nihaṇiṣyati ॥ 11

pradīpaḥ svaparātmānau samprakāśayate yadi ।
tamo 'pi svaparātmānau chādayiṣyaty asaṃśayam ॥ 12

anutpanno 'yam utpādaḥ svātmānaṃ janayet katham ।
athotpanno janayate jāte kiṃ janyate punaḥ ॥ 13

notpadyamānaṃ notpannaṃ nānutpannaṃ katham
cana ।

utpadyate tad ākhyātaṃ gamyamānagatāgataiḥ ॥ 14

utpadyamānaṃ utpattāv idaṃ na kramate yadā ।
katham utpadyamānaṃ tu pratītyotpattim ucyate ॥ 15

pratītya yad yad bhavati tat tac chāntaṃ svabhāvataḥ ।
tasmād utpadyamānaṃ ca śāntaṃ utpattir eva ca ॥ 16

yadi kaścid anutpanno bhāvaḥ saṃvidyate kva cit ।
utpadyeta sa kiṃ tasmin bhāva utpadyate 'sati ॥ 17

utpadyamānam utpādo yadi cotpādayaty ayam ।
utpādayet tam utpādam utpādaḥ katamaḥ punaḥ ॥ 18

anya utpādayaty enaṃ yady utpādo 'navasthitiḥ ।
athānutpāda utpannaḥ sarvam utpadyatām tathā ॥ 19

sataś ca tāvad utpattir asataś ca na yujyate ।
na sataś cāsataś ceti pūrvam evopapāditam ॥ 20

nirudhyamānasyotpattir na bhāvasyopapadyate ।
yaś cānirudhyamānas tu sa bhāvo nopapadyate ॥ 21

nāsthitas tiṣṭhate bhāvaḥ sthito bhāvo na tiṣṭhati ।
na tiṣṭhate tiṣṭhamānaḥ ko 'nutpannaś ca tiṣṭhati ॥ 22

sthitir nirudhyamānasya na bhāvasyopapadyate ।
yaś cānirudhyamānas tu sa bhāvo nopapadyate ॥ 23

jarāmaraṇadharmeṣu sarvabhāveṣu sarvadā ।
tiṣṭhanti katame bhāvā ye jarāmaraṇam vinā ॥ 24

sthityānyayā sthiteḥ sthānaṃ tayaiva ca na yujyate ।
utpādasya yathotpādo nātmanā na parātmanā ॥ 25

nirudhyate nāniruddhaṃ na niruddhaṃ nirudhyate ।
tathā nirudhyamānaṃ ca kim ajātaṃ nirudhyate ॥ 26

sthitasya tāvad bhāvasya nirodho nopapadyate ।
nāsthitasyāpi bhāvasya nirodha upapadyate ॥ 27

tayaivāvasthayāvasthā na hi saiva nirudhyate ।
anyayāvasthayāvasthā na cānyaiva nirudhyate ॥ 28

yadaiva sarvadharmāṇām utpādo nopapadyate ।
tadaivaṃ sarvadharmāṇām nirodho nopapadyate ॥ 29

sataś ca tāvad bhāvasya nirodho nopapadyate ।
ekatve na hi bhavaś ca nābhāvaś copapadyate ॥ 30

asato 'pi na bhāvasya nirodha upapadyate ।
na dvitīyasya śīrasaś chedanam vidyate yathā ॥ 31

na svātmanā nirodho 'sti nirodho na parātmanā ।
utpādasya yathotpādo nātmanā na parātmanā ॥ 32

utpādasthitibhaṅgānām asiddher nāsti saṃskṛtam ।
saṃskṛtasyāprasiddhau ca katham setsyaty asaṃ-
skṛtam ॥ 33

yathā māyā yathā svapno gandharvanagaram yathā ।
tathotpādas tathā sthānam tathā bhaṅga udāhṛtam ॥ 34

VIII

sadbhūtaḥ kārakaḥ karma sadbhūtaṃ na karoty ayam ।
kārako nāpy asadbhūtaḥ karmāsadbhūtaṃ ihate ॥ 1

sadbhūtasya kriyā nāsti karma ca syād akartṛkaṃ ।
sadbhūtasya kriyā nāsti kartā ca syād akarmakaḥ ॥ 2

karoti yady asadbhūto 'sadbhūtaṃ karma kārakaḥ ।
ahetukaṃ bhavet karma kartā cāhetuko bhavet ॥ 3

hetāv asati kāryaṃ ca kāraṇaṃ ca na vidyate ।
tadabhāve kriyā kartā kāraṇaṃ ca na vidyate ॥ 4

dharmādharmau na vidyete kriyādinām asaṃbhave ।
dharṃe cāsaty adharṃe ca phalaṃ tajjaṃ na vidyate ॥ 5

phale 'sati na mokṣāya na svargāyopapadyate ।
mārgaḥ sarvakriyāṇāṃ ca nairarthakyaṃ prasajyate ॥ 6

kāraḥ sadasadbhūtaḥ sadasat kurute na tat ।
parasparaviruddhaṃ hi sac cāsac caikataḥ kutaḥ ॥ 7

satā ca kriyate nāsan nāsatā kriyate ca sat ।
kartrā sarve prasajyante doṣās tatra ta eva hi ॥ 8

nāsadbhūtaṃ na sadbhūtaḥ sadasadbhūtaṃ eva vā ।
karoti kāraḥ karma pūrvoktair eva hetubhiḥ ॥ 9

nāsadbhūto 'pi sadbhūtaṃ sadasadbhūtaṃ eva vā ।
karoti kāraḥ karma pūrvoktair eva hetubhiḥ ॥ 10

karoti sadasadbhūto na san nāsac ca kāraḥ ।
karma tat tu vijānīyāt pūrvoktair eva hetubhiḥ ॥ 11

pratītya kāraḥ karma taṃ pratītya ca kārakam ।
karma pravartate nānyat paśyāmaḥ siddhikāraṇam ॥ 12

evaṃ vidyād upādānaṃ vyutsargād iti karmaṇaḥ ।
kartuś ca karmakartr̥bhyāṃ śeṣān bhāvān vibhāvayet ॥

13

IX

darśanaśravaṇādīni vedanādīni cāpy atha ।
bhavanti yasya prāḡ ebhyaḥ so 'stīty eke vadantyuta ॥

1

katham hy avidyamānasya darśanādi bhaviṣyati ।
bhāvasya tasmāt prāg ebhyaḥ so 'sti bhāvo vyavas-
thitaḥ ॥ 2

darśanaśravaṇādibhyo vedanādibhya eva ca ।
yaḥ prāg vyavasthito bhāvaḥ kena prajñapyate 'tha
saḥ ॥ 3

vināpi darśanādīni yadi cāsau vyavasthitaḥ ।
amūny api bhaviṣyanti vinā tena na saṁśayaḥ ॥ 4

ajyate kenacit kaścit kiṁcit kena cid ajyate ।
kutaḥ kiṁcid vinā kaścit kiṁcit kiṁcid vinā kutaḥ ॥ 5

sarvebhyo darśanādibhyaḥ kaścit pūrvo na vidyate ।
ajyate darśanādīnām anyena punar anyadā ॥ 6

sarvebhyo darśanādibhyo yadi pūrvo na vidyate ।
ekaikasmāt katham pūrvo darśanādeḥ sa vidyate ॥ 7

draṣṭā sa eva sa śrotā sa eva yadi vedakaḥ ।
ekaikasmād bhavet pūrvam evaṁ caitan na yujyate ॥ 8

draṣṭānya eva śrotānyo vedako 'nyaḥ punar yadi ।
sati syād draṣṭari śrotā bahutvaṁ cātmanām bhavet ॥ 9

darśanaśravaṇādīni vedanādīni cāpy atha ।
bhavanti yebhyas teṣv eṣa bhūtesv api na vidyate ॥ 10

darśanaśravaṇādīni vedanādīni cāpy atha ।
na vidyate ced yasya sa na vidyanta imāny api ॥ 11

prāk ca yo darśanādibhyaḥ sāmpratam cordhvam
 na vidyate 'sti nāstīti nivṛttās tatra kalpanāḥ ॥ 12

X

yad indhanam sa ced agnir ekatvam kartṛkarmanoh ॥
 anyaś ced indhanād agnir indhanād apy ṛte bhavet ॥ 1

nityapradīpta eva syād apradīpanahetukaḥ ॥
 punarārambhavaiyarthyaṁ evaṁ cākarmakaḥ sati ॥ 2

paratra nirapekṣatvād apradīpanahetukaḥ ॥
 punarārambhavaiyarthyaṁ nityadīptaḥ prasajyate ॥ 3

tatraitat syād idhyamānam indhanam bhavatīti cet ॥
 kenedhyatām indhanam tat tāvanmātram idaṁ yadā ॥ 4

anyo na prāpsyate 'prapto na dhakṣyaty adahan punaḥ ॥
 na nirvāsyaty anirvāṇaḥ sthāsyate vā svaliṅgavān ॥ 5

anya evandhanād agnir indhanam prāpnuyād yadi ॥
 strī samprāpnoti puruṣam puruṣaś ca striyam yathā ॥ 6

anya evendhanād agnir indhanam kāmam āpnuyāt ॥
 agnīndhane yadi syātām anyonyena tiraskṛte ॥ 7

yadīndhanam apekṣyāgnir apekṣyāgniṁ yadīndhanam ॥
 katarat pūrvanispānam yad apekṣyāgnir indhanam ॥ 8

yadīndhanam apekṣyāgnir agneḥ siddhasya sādhanam ॥
 evaṁ satīndhanam cāpi bhaviṣyati niragnikam ॥ 9

yo 'pekṣya sidhyate bhāvas tam evāpekṣya sidhyati ।
yadi yo 'pekṣitavyaḥ sa sidhyatām kam apekṣya kaḥ ॥ 10

yo 'pekṣya sidhyate bhāvaḥ so 'siddho 'peksate katham ।
athāpy apekṣate siddhas tv apekṣāsyā na yujyate ॥ 11

apekṣyendhanam agnir na nānapekṣyāgnir indhanam ।
apekṣyendhanam agniṃ na nānapekṣyāgniṃ indhanam ॥ 12

āgacchaty anyato nāgnir indhane 'gnir an vidyate ।
atrendhane śeṣam uktaṃ gamyamānagatāgataiḥ ॥ 13

indhanam punar agnir na nāgnir anyatra cendhanāt ।
nāgnir indhanavān nāgnāv indhanāni na teṣu saḥ ॥ 14

agnīndhanābhyām vyākhyāta ātmopādānayoḥ kramāḥ ।
sarvo niravaśeṣeṇa sārddham ghaṭapaṭādibhiḥ ॥ 15

ātmanaś ca satattvaṃ ye bhāvānām ca pṛthak pṛthak ।
nirdīśanti na tān manye śāsanasyārthakovidān ॥ 16

XI

pūrvā prajñāyate koṭir nety uvāca mahāmuniḥ ।
saṃsāro 'navarāgro hi nāsyādir nāpi paścimam ॥ 1

naivāgram nāvaram yasya tasya madhyam kuto bhavet ।
tasmān nātropapadyante pūrvāparasahakramāḥ ॥ 2

pūrvam jātir yadi bhavej jarāmaraṇam uttaram ।
nirjarā maraṇā jātir bhavej jāyeta cāmṛtaḥ ॥ 3

paścāj jātir yadi bhavej jarāmarāṇaṃ āditaḥ ।
ahetukam ajātasya syāj jarāmarāṇaṃ katham ॥ 4

na jarāmarāṇaṃ caiva jātiś ca saha yujyate ।
mriyeta jāyamānaś ca syāc cāhetukatobhayoḥ ॥ 5

yatra na prabhavanty ete pūrvāparasahakramāḥ ।
prapañcayanti tāṃ jātiṃ taj jarāmarāṇaṃ ca kim ॥ 6

kāryaṃ ca kāraṇaṃ caiva lakṣyaṃ lakṣaṇaṃ eva ca ।
vedanā vedakaś caiva santy arthā ye ca ke cana ॥ 7

pūrvā na vidyate koṭiḥ saṃsārasya na kevalam ।
sarveṣāṃ api bhāvānāṃ pūrvā koṭi na vidyate ॥ 8

XII

svayaṃ kṛtaṃ parakṛtaṃ dvābhyāṃ kṛtaṃ ahetukam ।
duḥkham ity eka icchanti tac ca kāryaṃ na yujyate ॥ 1

svayaṃ kṛtaṃ yadi bhavet pratītya na tato bhavet ।
skandhān imān amī skandhāḥ sambhavanti pratītya
hi ॥ 2

yady amībhya ime 'nye syur ebhyo vāmī pare yadi ।
bhavet parakṛtaṃ duḥkhaṃ parair ebhir amī kṛtāḥ ॥ 3

svapudgalakṛtaṃ duḥkhaṃ yadi duḥkhaṃ punar vinā ।
svapudgalaḥ sa katamo yena duḥkhaṃ svayaṃ kṛtaṃ ॥ 4

parapudgalajaṃ duḥkhaṃ yadi yasmai pradīyate ।
pareṇa kṛtvā tad duḥkhaṃ sa duḥkhena vinā kutaḥ ॥ 5

parapudgalajaṃ duḥkhaṃ yadi kaḥ parapudgalaḥ ।
vinā duḥkhena yaḥ kṛtvā parasmai prahiṇoti tat ॥ 6

svayaṃ kṛtasyāprasiddher duḥkhaṃ parakṛtaṃ kutaḥ ।
paro hi duḥkhaṃ yat kuryāt tat tasya syāt svayaṃ
kṛtaṃ ॥ 7

na tāvat svakṛtaṃ duḥkhaṃ na hi tenaiva tat kṛtaṃ ।
paro nātmakṛtaś cet syād duḥkhaṃ parakṛtaṃ katham ॥
8

syād ubhābhyāṃ kṛtaṃ duḥkhaṃ syād ekaikakṛtaṃ
yadi ।
parākārāsvayaṃkāraṃ duḥkhaṃ ahetukaṃ kutaḥ ॥ 9

na kevalaṃ hi duḥkhasya cāturvidhyaṃ na vidyate ।
bāhyānām api bhāvānām cāturvidhyaṃ na vidyate ॥
10

XIII

tan mṛṣā mṛṣadharmā yad bhagavān ity abhāṣata ।
sarve ca mṛṣadharmāṇaḥ saṃskārās tena te mṛṣā ॥ 1

tan mṛṣā mṛṣadharmā yad yadi kiṃ tatra muṣyate ।
etat tūktaṃ bhagavatā śūnyatāparidīpakam ॥ 2

bhāvānām niḥsvabhāvatvam anyathābhāvadarśanāt ।
nāsvabhāvaś ca bhāvo 'sti bhāvānām śūnyatā yataḥ ॥ 3

kasya syād anyathābhāvaḥ svabhāvaś cen na vidyate ।
kasya syād anyathābhāvaḥ svabhāvo yadi vidyate ॥ 4

tasyaiva nānyathābhāvo nāpy anyasyaiva yujyate ।
 yuvā na jīryate yasmād yasmāj jirṇo na jīryate ॥ 5
 tasya ced anyathābhāvaḥ kṣīram eva bhaved dadhi ।
 kṣīrād anyasya kasyacid dadhibhāvo bhaviṣyati ॥ 6
 yady asūnyam bhavet kiṃcit syāc chūnyam api kiṃ
 cana ।
 na kiṃcid asty asūnyam ca kutaḥ sūnyam bhaviṣyati ॥ 7
 sūnyatā sarvadr̥ṣṭīnām proktā niḥsaraṇam jinaiḥ ।
 yesām tu sūnyatādr̥ṣṭis tām asādhyān babhāṣire ॥ 8

XIV

draṣṭavyam darśanam draṣṭā trīṇy etāni dvīṣo dvīṣaḥ ।
 sarvaśaś ca na saṃsargam anyonyena vrajanty uta ॥ 1
 evam rāgaś ca raktaś ca rañjanīyam ca dīśyatām ।
 traidhena śeṣāḥ kleśāś ca śeṣāṇy āyatanāni ca ॥ 2
 anyenānyasya saṃsargas tac cānyatvam na vidyate ।
 draṣṭavyaprabhṛtīnām yan na saṃsargam vrajanty
 ataḥ ॥ 3
 na ca kevalam anyatvam draṣṭavyāder na vidyate ।
 kasyacit kenacit sārddham nānyatvam upapadyate ॥ 4
 anyad anyat pratītyānyan nānyad anyad ṛte 'nyataḥ ।
 yat pratītya ca yat tasmāt tad anyan nopapadyate ॥ 5
 yady anyad anyad anyasmād anyasmād apy ṛte bhavet ।
 tad anyad anyad anyasmād ṛte nāsti ca nāsty ataḥ ॥ 6

nānyasmin vidyate 'nyatvam ananyasmin na vidyate ।
avidyamāne cānyatve nāsty anyad vā tad eva vā ॥ 7

na tena tasya saṃsargo nānyenānyasya yujyate ।
saṃsṛjyamānaṃ saṃsṛṣṭaṃ saṃsraṣṭā ca na vidyate ॥ 8

XV

na saṃbhavaḥ svabhāvasya yuktaḥ pratyayahetubhiḥ ।
hetupratyayasambhūtaḥ svabhāvaḥ kṛtako bhavet ॥ 1

svabhāvaḥ kṛtako nāma bhaviṣyati punaḥ katham ।
akṛtrimaḥ svabhāvo hi nirapekṣaḥ paratra ca ॥ 2

kutaḥ svabhāvasyābhāve parabhāvo bhaviṣyati ।
svabhāvaḥ parabhāvasya parabhāvo hi kathyate ॥ 3

svabhāvaparabhāvābhyām ṛte bhāvaḥ kutaḥ punaḥ ।
svabhāve parabhāve ca satī bhāvo hi sidhyati ॥ 4

bhāvasya ced aprasiddhir abhāvo naiva sidhyati ।
bhāvasya hy anyathābhāvam abhāvaṃ bruvate janāḥ ॥ 5

svabhāvaṃ parabhāvaṃ ca bhāvaṃ cābhāvaṃ eva ca ।
ye paśyanti na paśyanti te tattvaṃ buddhaśāsane ॥ 6

kātyāyanāvavāde cāstīti nāstīti cobhayam ।
pratisiddham bhagavatā bhāvābhāvavibhāvinā ॥ 7

yady astitvaṃ prakṛtyā syān na bhaved asya nāstīti ।
prakṛter anyathābhāvo na hi jātūpapadyate ॥ 8

prakṛtau kasya vāsatyām anyathātvaṃ bhaviṣyati ।
prakṛtau kasya vā satyām anyathātvaṃ bhaviṣyati ॥ 9

astīti śāśvatagrāho nāstīty ucchedadarśanam ।
tasmād astītvānāstītye nāśrīyeta vicakṣaṇaḥ ॥ 10

asti yad dhi svabhāvena na tan nāstīti śāśvatam ।
nāstīdānīm abhūt pūrvam ity ucchedaḥ prasajyate ॥ 11

XVI

saṃskārāḥ saṃsaranti cen na nityāḥ saṃsaranti te ।
saṃsaranti ca nānityāḥ sattve 'py eṣa samaḥ kramaḥ ॥ 1

pudgalaḥ saṃsarati cet skandhāyatanadhātuḥ ।
pañcadhā mṛgyamāṇo 'sau nāsti kaḥ saṃsariṣyati ॥ 2

upādānād upādānaṃ saṃsaran vibhavo bhavet ।
vibhavaś cānupādānaḥ kaḥ sa kiṃ saṃsariṣyati ॥ 3

saṃskārāṇāṃ na nirvāṇaṃ kathaṃ cid upapadyate ।
sattvasyāpi na nirvāṇaṃ kathaṃ cid upapadyate ॥ 4

na badhyante na mucyanta udayavyayadharmināḥ ।
saṃskārāḥ pūrvavat sattvo badhyate na na mucyate ॥ 5

bandhanaṃ ced upādānaṃ sopādāno na badhyate ।
badhyate nānupādānaḥ kimavastho 'tha badhyate ॥ 6

badhniyād bandhanaṃ kāmāṃ bandhyāt pūrvam
bhaved yadi ।
na cāsti tac cheṣam uktaṃ gamyamānagatāgataiḥ ॥ 7

baddho na mucyate tāvad abaddho naiva mucyate ।
syātām baddhe mucyamāne yugapad bandhamokṣaṇe ॥ 8

nirvāsyāmy anupādāno nirvāṇaṃ me bhaviṣyati ।
iti yeṣāṃ grahas teṣāṃ upādānamahāgrahaḥ ॥ 9

na nirvāṇasamāropo na saṃsārāpakarṣaṇaṃ ।
yatra kaś tatra saṃsāro nirvāṇaṃ kiṃ vikalpyate ॥ 10

XVII

ātmasaṃyamakaṃ cetāḥ parānugrāhakaṃ ca yat ।
maitraṃ sa dharmas tad bījaṃ phalasya pretya ccha
ca ॥ 1

cetanā cetayitvā ca karmoktaṃ paramarṣiṇā ।
tasyānekavidho bhedaḥ karmaṇaḥ parikīrtitaḥ ॥ 2

tatra yac cetanety uktaṃ karma tan mānasam smṛtaṃ ।
cetayitvā ca yat tūktaṃ tat tu kāyikavācikaṃ ॥ 3

vāgviṣpando 'viratayo yāś cāvijñaptisaṃjñitāḥ ।
avijñaptaya evānyāḥ smṛtā viratayas tathā ॥ 4

paribhogānvayaṃ puṇyaṃ apuṇyaṃ ca tathāvidham ।
cetanā ceti saptaite dharmāḥ karmāñjanāḥ smṛtāḥ ॥ 5

tiṣṭhaty ā pākakālāc cet karma tan nityatām iyāt ।
niruddhaṃ cenniruddhaṃ sat kiṃ phalaṃ janayiṣyati ॥ 6

yo 'ṅkuraprabhṛtir bījāt saṃtāno 'bhipravartate ।
tataḥ phalaṃ ṛte bījāt sa ca nābhipravartate ॥ 7

bījāc ca yasmāt saṃtānaḥ saṃtānāc ca phalodbhavaḥ ।
bījapūrvam phalaṃ tasmān nocchinnaṃ nāpi śāśvataṃ ॥ 8

yas tasmāc cittasamtānaś cetaso 'bhipravartate ।
tataḥ phalam ṛte cittāt sa ca nābhipravartate ॥ 9

cittāc ca yasmāt samtānaḥ samtānāc ca phalodbhavaḥ ।
karmapūrvam phalam tasmān nocchinnaṃ nāpi śāśva-
tam ॥ 10

dharmasya sādhanopāyāḥ śuklāḥ karmaṣāḥ daśa ।
phalam kāmagaṇāḥ pañca dharmasya pretya ccha ca ॥
11

bahavaś ca mahāntaś ca doṣāḥ syut yadi kalpanā ।
syād eṣā tena naivaiṣā kalpanātropapadyate ॥ 12

imāṃ punaḥ pravakṣyāmi kalpanāṃ yātra yojyate ।
buddhaiḥ pratyekabuddhaiś ca śrāvakaiś cānuvarṇi-
tām ॥ 13

pattraṃ yathā 'vipraṇāśas tatharṇam iva karma ca ।
caturvidho dhātutaḥ sa prakṛtyāvyākṛtaś ca saḥ ॥ 14

prahāṇato na praheyo bhāvanāheya eva vā ।
tasmād avipraṇāśena jāyate karmaṇāṃ phalam ॥ 15

prahāṇataḥ praheyaḥ syāt karmaṇaḥ saṃkramaṇa vā ।
yadi doṣāḥ prasajyerams tatra karmavadhādayaḥ ॥ 16

sarveṣāṃ visabhāgānāṃ sabhāgānāṃ ca karmaṇāṃ ।
pratisaṃdhau sadhātūnām eka utpadyate tu saḥ ॥ 17

karmaṇaḥ karmaṇo drṣṭe dharma utpadyate tu saḥ ।
dviprakārasya sarvasya vipakve 'pi ca tiṣṭhati ॥ 18

phalavyatikramād vā sa maraṇād vā nirudhyate ।
anāsravaṃ sāsravaṃ ca vibhāgaṃ tatra lakṣayet ॥ 19

śūnyatā ca na cocchedaḥ saṃsāraś ca na śāśvatam ।
karmaṇo 'vipraṇāśaś ca dharmo buddhena deśitaḥ ॥ 20

karma notpadyate kasmān niḥsvabhāvaṃ yatas tataḥ ।
yasmāc ca tad anutpannam na tasmād vipraṇāśyati ॥ 21

karma svabhāvataś cet syāc chāśvataṃ syād asaṃśayam ।
akṛtaṃ ca bhavet karma kriyate na hi śāśvatam ॥ 22

akṛtābhyāgamabhayaṃ syāt karmākṛtakam yadi ।
abrahmacaryavāsaś ca doṣas tatra prasajyate ॥ 23

vyavahārā virudhyante sarva eva na saṃśayaḥ ।
puṇyapāpakṛtor naiva pravibhāgaś ca yujyate ॥ 24

tad vipakvavipākam ca punar eva vipakṣyati ।
karma vyavasthitaṃ yasmāt tasmāt svābhāvikam yadi ॥ 25

karma kleśātmakam cedam te ca kleśā na tattvataḥ ।
na cet te tattvataḥ kleśāḥ karma syāt tattvataḥ katham ॥ 26

karma kleśāś ca dehānām pratyayāḥ samudāhṛtāḥ ।
karma kleśāś ca te śūnyā yadi deheṣu kā kathā ॥ 27

avidyānivṛto jantus tṛṣṇāsaṃyojanaś ca saḥ ।
sa bhoktā sa ca na kartur anyo na ca sa eva saḥ ॥ 28

na pratyayasamutpannam nāpratyayasamutthitam ।
asti yasmād idaṃ karma tasmāt kartāpi nāsty ataḥ ॥ 29

karma cen nāsti kartā ca kutaḥ syāt karmajaṃ phalam ।
asaty atha phale bhoktā kuta eva bhaviṣyati ॥ 30

yathā nirmitakaṃ śāstā nirmimīta rddhisampadā ।
nirmito nirmimītānyaṃ sa ca nirmitakaḥ punaḥ ॥ 31

tathā nirmitakākāraḥ kartā yat karma tat kṛtam ।
tadyathā nirmitenānyo nirmito nirmitas tathā ॥ 32

kleśāḥ karmāṇi dehās ca kartāraś ca phalāni ca ।
gandharvanagarākārā marīcisvapnasaṃnibhāḥ ॥ 33

XVIII

ātmā skandhā yadi bhaved udayavyayabhāg bhavet ।
skandhebhyo 'nyo yadi bhaved bhaved askandha-
lakṣaṇaḥ ॥ 1

ātmany asati cātmīyaṃ kuta eva bhaviṣyati ।
nirmamo nirahaṃkāraḥ śamād ātmātmanīnayoḥ ॥ 2

nirmamo nirahaṃkāro yaś ca so 'pi na vidyate ।
nirmamaṃ nirahaṃkāraṃ yaḥ paśyati na paśyati ॥ 3

mamety aham iti kṣīṇe bahirdhādhyātmam eva ca ।
nirudhyata upādānaṃ tatksayāj janmanaḥ kṣayaḥ ॥ 4

karmakleśakṣayān mokṣaḥ karmakleśā vikalpataḥ ।
te prapañcāt prapañcas tu śūnyatāyāṃ nirudhyate ॥ 5

ātmety api prajñapitam anātmety api deśitam ।
buddhair nātmā na cānātmā kaścid ity api deśitam ॥ 6

nivṛttam abhidhātavyam nivṛttaś cittagocaraḥ ।
anutpannāniruddhā hi nirvāṇam iva dharmatā ॥ 7

sarvaṃ tathyaṃ na vā tathyaṃ tathyaṃ cātathyaṃ
eva ca ।
naivātathyaṃ naiva tathyaṃ etad buddhānuśāsanam ॥ 8

aparapratyayaṃ śāntaṃ prapañcāir aprapañcitam ।
nirvikalpam anānārtham etat tattvasya lakṣaṇam ॥ 9

pratītya yad yad bhavati na hi tāvat tad eva tat ।
na cānyadapī tat tasmān nocchinnaṃ nāpi śāśvatam ॥ 10

anekārtham anānārtham anucchedam aśāśvatam ।
etat tal lokanāthhānāṃ buddhānāṃ śāsanāmṛtam ॥ 11

sambuddhānāṃ anutpāde śrāvakāṇāṃ punaḥ ksaye ।
jñānaṃ pratyekabuddhānāṃ asaṃsargāt pravartate ॥ 12

XIX

pratyutpanno 'nāgataś ca yady atītam apeksya hi ।
pratyutpanno 'nāgataś ca kāle 'tīte bhaviṣyataḥ ॥ 1

pratyutpanno 'nāgataś ca na stas tatra punar yadi ।
pratyutpanno 'nāgataś ca syātāṃ katham apeksya tam ॥ 2

anapeksya punaḥ siddhir nātītaṃ vidyate tayoḥ ।
pratyutpanno 'nāgataś ca tasmāt kālo na vidyate ॥ 3

etenaivāvaśiṣṭau dvau krameṇa parivartakau ।
uttamādhamamadhyādīn ekatvādīpś ca lakṣayet ॥ 4

nāsthito gr̥hyate kālāḥ sthitaḥ kālo na vidyate ।
yo gr̥hyetāgr̥hitaś ca kālāḥ prajñāpyate katham ॥ 5

bhāvaṃ pratītya kālāś cet kālo bhāvād ṛte kutaḥ ।
na ca kaś cana bhāvo 'sti kutaḥ kālo bhaviṣyati ॥ 6

XX

hetoś ca pratyayānāṃ ca sāmāgryā jāyate yadi ।
phalam asti ca sāmāgryāṃ sāmāgryā jāyate katham ॥ 1

hetoś ca pratyayānāṃ ca sāmāgryā jāyate yadi ।
phalaṃ nāsti ca sāmāgryāṃ sāmāgryā jāyate katham ॥ 2

hetoś ca pratyayānāṃ ca sāmāgryāṃ asti cet phalam ।
gr̥hyeta nanu sāmāgryāṃ sāmāgryāṃ ca na gr̥hyate ॥ 3

hetoś ca pratyayānāṃ ca sāmāgryāṃ nāsti cet phalam ।
hetavaḥ pratyayāś ca syur ahetupratyayaiḥ samāḥ ॥ 4

hetuṃ phalasya dattvā ca yadi hetur nirudhyate ।
yad dattaṃ yan niruddhaṃ ca hetor ātmadvayaṃ
bhavet ॥ 5

hetuṃ phalasyādattvā ca yadi hetur nirudhyate ।
hetau niruddhe jātaṃ tat phalam ahetukaṃ bhavet ॥ 6

phalaṃ sahaiva sāmāgryā yadi prādurbhavet punaḥ ।
ekakālau prasajyete janako yaś ca janyate ॥ 7

pūrvam eva ca sāmāgryāḥ phalaṃ prādurbhaved yadi ।
hetupratyayanirmuktaṃ phalam ahetukaṃ bhavet ॥ 8

niruddhe cet phalaṃ hetau hetoḥ saṃkramaṇaṃ bhaveti
pūrvajātasya hetoś ca punarjanma prasajyate ॥ 9

janayet phalam utpannam niruddho 'staṃgataḥ katham
hetus tiṣṭhann api katham phalena janayed vṛtaḥ ॥ 10

athāvṛtaḥ phalenāsau katamaj janayet phalam ।
na hy adṛṣṭvā na dṛṣṭvāpi hetur janayate phalam ॥ 11

nātitasya hy atītena phalasya saha hetunā ।
nājātena na jātena saṃgatir jātu vidyate ॥ 12

na jātasya hy ajātena phalasya saha hetunā ।
nātitena na jātena saṃgatir jātu vidyate ॥ 13

nājātasya hi jātena phalasya saha hetunā ।
nājātena na naṣṭena saṃgatir jātu vidyate ॥ 14

asatyāṃ saṃgatau hetuḥ katham janayate phalam ।
satyāṃ vā saṃgatau hetuḥ katham janayate phalam ॥ 15

hetuḥ phalena śūnyaś cet katham janayate phalam ।
hetuḥ phalenāśūnyaś cet katham janayate phalam ॥ 16

phalaṃ notpatsyate 'śūnyam aśūnyam na nirotsyate ।
aniruddham anutpannam aśūnyam tad bhaviṣyati ॥ 17

katham utpatsyate śūnyam katham śūnyam nirotsyate ।
śūnyam apy aniruddham tad anutpannam prasajyate ॥ 18

hetoḥ phalasya caikatvaṃ na hi jātūpapadyate ।
hetoḥ phalasya cānyatvaṃ na hi jātūpapadyate ॥ 19

ekatve phalahetvoḥ syād aikyaṃ janakajanyayoḥ ।
prthaktve phalahetvoḥ syāt tulyo hetur ahetunā ॥ 20

phalaṃ svabhāvasadbhūtaṃ kiṃ hetur janayiṣyati ।
phalaṃ svabhāvāsadbhūtaṃ kiṃ hetur janayiṣyati ॥ 21

na cājanayamānasya hetutvam upapadyate ।
hetutvānupapattau ca phalaṃ kasya bhaviṣyati ॥ 22

na ca pratyayahetūnām iyaṃ ātmānam ātmanā ।
yā sāmagrī janayate sā kathaṃ janayet phalaṃ ॥ 23

na sāmagrīkṛtaṃ phalaṃ nāsāmagrīkṛtaṃ phalaṃ ।
asti pratyayasāmagrī kuta eva phalaṃ vinā ॥ 24

XXI

vinā vā saha vā nāsti vibhavaḥ saṃbhavena vai ।
vinā vā saba vā nāsti saṃbhavo vibhavena vai ॥ 1

bhaviṣyati kathaṃ nāma vibhavaḥ saṃbhavaṃ vinā ।
vinaiva janma maraṇaṃ vibhavo nodbhavaṃ vinā ॥ 2

saṃbhavenaiva vibhavaḥ kathaṃ saha bhaviṣyati ।
na janma maraṇaṃ caivaṃ tulyakālaṃ hi vidyate ॥ 3

bhaviṣyati kathaṃ nāma saṃbhavo vibhavaṃ vinā ।
anityatā hi bhāveṣu na kadācin na vidyate ॥ 4

saṃbhavo vibhavenaiva kathaṃ saha bhaviṣyati ।
na janma maraṇaṃ caiva tulyakālaṃ hi vidyate ॥ 5

sahānyonyena vā siddhir vinānyonyena vā yayoh ।
na vidyate tayoh siddhiḥ kathaṃ nu khalu vidyate ॥ 6

kṣayasya saṁbhavo nāsti nākṣayasyāsti saṁbhavaḥ ।
ksayasya vibhavo nāsti vibhavo nākṣayasya ca ॥ 7

saṁbhavo vibhavaś caiva vinā bhāvaṁ na vidyate ।
saṁbhavaṁ vibhavaṁ caiva vinā bhāvo na vidyate ॥ 8

saṁbhavo vibhavaś caiva na śūnyasyopapadyate ।
saṁbhavo vibhavaś caiva nāśūnyasyopapadyate ॥ 9

saṁbhavo vibhavaś caiva naika ity upapadyate ।
saṁbhavo vibhavaś caiva na nānety upapadyate ॥ 10

dr̥śyate saṁbhavaś caiva vibhavaś caiva te bhavet ।
d̥śyate saṁbhavaś caiva mohād vibhava eva ca ॥ 11

na bhāvāj jāyate bhāvo bhāvo 'bhāvān na jāyate ।
nābhāvāj jāyate 'bhāvo 'bhāvo bhāvān na jāyate ॥ 12

na svato jāyate bhāvaḥ parato naiva jāyate ।
na svataḥ parataś caiva jāyate jāyate kutaḥ ॥ 13

bhāvam abhyupapannasya śāśvatocchedadarśanam ।
prasajyate sa bhāvo hi nityo 'nityo 'tha vā bhavet ॥ 14

bhāvam abhyupapannasya naivocchedo na śāśvatam ।
udayavyayasamtānaḥ phalahetvor bhavaḥ sa hi ॥ 15

udayavyayasamtānaḥ phalahetvor bhavaḥ sa cet ।
vyayasyāpunarutpatter hetūcchedaḥ prasajyate ॥ 16

sadbhāvasya svabhāvena nāsadbhavaś ca yujyate ।
nirvāṇakāle cocchedaḥ praśamād bhavasamtateḥ ॥ 17

caramē na niruddhe ca prathamō yujyate bhavaḥ ।
caramē nāniruddhe ca prathamō yujyate bhavaḥ ॥ 18

nirudhyamāne caramē prathamō yadi jāyate ।
nirudhyamāna ekaḥ syāj jāyamāno 'paro bhavet ॥ 19

na cen nirudhyamānaś ca jāyamānaś ca yujyate ।
sārdhaṃ ca mriyate yeṣu teṣu skandheṣu jāyate ॥ 20

evaṃ triṣv api kāleṣu na yuktā bhavasam̐tatiḥ ।
triṣu kāleṣu yā nāstī sā kathaṃ bhavasam̐tatiḥ ॥ 21

XXII

skandhā na nānyaḥ skandhebhyo nāsmīn skandhā na
teṣu saḥ ।
tathāgataḥ skandhavān na katamo 'tra tathāgataḥ ॥ 1

buddhaḥ skandhān upādāya yadi nāsti svabhāvataḥ ।
svabhāvataś ca yo nāsti kutaḥ sa parabhāvataḥ ॥ 2

pratītya parabhāvaṃ yaḥ so 'nātmety upapadyate ।
yaś cānātmā sa ca kathaṃ bhaviṣyati tathāgataḥ ॥ 3

yadi nāsti svabhāvaś ca parabhāvaḥ kathaṃ bhavet ।
svabhāvaparabhāvābhyām ṛte kaḥ sa tathāgataḥ ॥ 4

skandhān yady anupādāya bhavet kaścit tathāgataḥ ।
sa idānīm upādadyād upādāya tato bhavet ॥ 5

skandhāmś cāpy anupādāya nāsti kaścit tathāgataḥ ।
yaś ca nāsty anupādāya sa upādāsyate katham ॥ 6



na bhavaty anupādattam upādānaṃ ca kiṃ cana ।
na cāsti nirupādānaḥ kathaṃ cana tathāgataḥ ॥ 7

tattvānyatvena yo nāsti mṛgyamāṇaś ca pañcadhā ।
upādānena sa kathaṃ prajñāpyate tathāgataḥ ॥ 8

yad apīdam upādānaṃ tat svabhāvān na vidyate ।
svabhāvataś ca yaṃ nāsti kutaś tat parabhāvataḥ ॥ 9

evaṃ śūnyam upādānam upādātā ca sarvaśaḥ ।
prajñāpyate ca śūnyena kathaṃ śūnyas tathāgataḥ ॥ 10

śūnyam iti na vaktavyam aśūnyam iti vā bhavet ।
ubhayaṃ nobhayaṃ ceti prajñāptyarthaṃ tu kathyate ॥ 11

śāśvatāśāśvatādy atra kutaḥ śānte catuṣṭayam ।
antānantādi cāpy atra kutaḥ śānte catuṣṭayam ॥ 12

ghanagrāho gṛhītas tu yenāstīti tathāgataḥ ।
nāstīti sa vikalpayan nirvṛtasyāpi kalpayet ॥ 13

svabhāvataś ca śūnye 'smimś cintā naivopapadyate ।
paraṃ nirodhād bhavati buddho na bhavatīti vā ॥ 14

prapañcayanti ye buddhaṃ prapañcātūtam avyayam ।
te prapañcahatāḥ sarve na paśyanti tathāgatam ॥ 15

tathāgato yatsvabhāvas tatsvabhāvam idaṃ jagat ।
tathāgato niḥsvabhāvo niḥsvabhāvam idaṃ jagat ॥ 16

XXIII

saṃkalpaprabhavo rāgo dveso mohaś ca kathyate ।
śubhāśubhaviparyāsān saṃbhavanti pratītya hi ॥ 1

śubhāśubhaviparyāsān sambhavanti pratītya ye ।
te svabhāvān na vidyante tasmāt kleśā na tattvataḥ ॥

ātmano 'stītvanāstīve na katham cic ca sidhyataḥ ।
taṃ vināstītvanāstīve kleśānāṃ sidhyataḥ katham ॥

kasya cid dhi bhavantīme kleśāḥ sa ca na sidhyati ।
kaścīd āho vinā kaṃcit santi kleśā na kasyacit ॥

svakāyadr̥ṣṭivat kleśāḥ kliṣṭe santi na pañcadhā ।
svakāyadr̥ṣṭivat kliṣṭaṃ kleśeṣv api na pañcadhā ॥

svabhāvato na vidyante śubhāśubhaviparyayāḥ ।
pratītya katamān kleśāḥ śubhāśubhaviparyayān ॥

rūpaśabdarasasparśā gandhā dharmāś ca ṣaḍvidham ।
vastu rāgasya doṣasya mohasya ca vikalpyate ॥

rūpaśabdarasasparśā gandhā dharmāś ca kevalāḥ ।
gandharvanagarākārā marīcisvapnasaṃnibhāḥ ॥

aśubham vā śubham vāpi kutas teṣu bhaviṣyati ।
māyāpuruṣakalpeṣu pratibimbameṣu ca ॥

anapekṣya śubham nāsty aśubham prajñāpayemahi ।
yat pratītya śubham tasmāc chubham naivopapadyat ॥

anapekṣyāśubham nāsti śubham prajñāpayemahi ।
yat pratītyāśubham tasmād aśubham naiva vidyate ॥

avidyamāne ca śubhe kuto rāgo bhaviṣyati ।
aśubhe 'vidyamāne ca kuto dveṣo bhaviṣyati ॥

anitye nityam ity evaṃ yadi grāho viparyayaḥ ।
nānityaṃ vidyate śūnye kuto grāho viparyayaḥ ॥ 13

anitye nityam ity evaṃ yadi grāho viparyayaḥ ।
anityam ity api grāhaḥ śūnye kiṃ na viparyayaḥ ॥ 14

yena gṛhṇāti yo grāho grahītā yac ca gṛhyate ।
upaśāntāni sarvāṇi tasmād grāho na vidyate ॥ 15

avidyamāne grāhe ca mithyā vā samyag eva vā ।
bhaved viparyayaḥ kasya bhavet kasyāviparyayaḥ ॥ 16

na cāpi viparītasya sambhavanti viparyayāḥ ।
na cāpy aviparītasya sambhavanti viparyayāḥ ॥ 17

na viparyasyamānasya sambhavanti viparyayāḥ ।
vimṛśasva svayaṃ kasya sambhavanti viparyayāḥ ॥ 18

anutpannāḥ kathaṃ nāma bhaviṣyanti viparyayāḥ ।
viparyayeṣv ajāteṣu viparyayagataḥ kutaḥ ॥ 19

na svato jāyate bhāvaḥ parato naiva jāyate ।
na svataḥ parataś ceti viparyayagataḥ kutaḥ ॥ 20

ātmā ca śuci nityaṃ ca sukhaṃ ca yadi vidyate ।
ātmā ca śuci nityaṃ ca sukhaṃ ca na viparyayāḥ ॥ 21

nātmā ca śuci nityaṃ ca sukhaṃ ca yadi vidyate ।
anātmā 'śucy anityaṃ ca naiva duḥkhaṃ ca vidyate ॥ 22

evaṃ nirudhyate 'vidyā viparyayanīrodhanāt ।
avidyāyāṃ niruddhāyāṃ saṃskārādyāṃ nirudh-
yate ॥ 23

yadi bhūtāḥ svabhāvena kleśāḥ kecid dhi kasyacit ।
katham nāma prahīyeran kaḥ svabhāvaṃ prahāsyati ॥ 24

yady abhūtāḥ svabhāvena kleśāḥ kecid dhi kasyacit ।
katham nāma prahīyeran ko 'sadbhāvaṃ prahāsyati ॥ 25

XXIV

yadi śūnyam idaṃ sarvaṃ udayo nāsti na vyayaḥ ।
caturṇām āryasatyānām abhāvas te prasajyate ॥ 1

parijñā ca prahāṇaṃ ca bhāvanā sāksīkarma ca ।
caturṇām āryasatyānām abhāvān nopapadyate ॥ 2

tadabhāvān na vidyante catvāry āryaphalāni ca ।
phalābhāve phalasthā no na santi pratipannakāḥ ॥ 3

saṃgho nāsti na cet santi te 'stau puruṣapudgalāḥ ।
abhāvāc cāryasatyānām saddharmo 'pi na vidyate ॥ 4

dharme cāsati saṃghe ca katham buddho bhaviṣyati ।
evaṃ tṛiṇy api ratnāni bruvāṇaḥ pratibādhase ॥ 5

śūnyatām phalasadbhāvaṃ adharmam dharmam eva ca ।
sarvasaṃvyavahārāmś ca laukikān pratibādhase ॥ 6

atra brūmaḥ śūnyatāyām na tvaṃ vetsi prayojanam ।
śūnyatām śūnyatārthaṃ ca tata evaṃ vihanyase ॥ 7

dve satye samupāśritya buddhānām dharmadeśanā ।
lokasaṃvṛtisatyam ca satyam ca paramārthataḥ ॥ 8

ye 'nayoḥ na vijānanti vibhāgaṃ satyayoḥ dvayoḥ ।
te tattvaṃ na vijānanti gambhīraṃ buddhaśāsane ॥ 9

vyavahāram anāśritya paramārtho na deśyate ।
paramārtham anāgamyā nirvāṇaṃ nādhigamyate ॥ 10

vināśayati durdr̥ṣṭā śūnyatā mandamedhasam ।
sarpo yathā durgṛhīto vidyā vā duṣprasādhitā ॥ 11

ataś ca pratyudāvṛttam cittam deśayitum muneh ।
dharmaṃ matvāsya dharmasya mandair durava-
gāhatām ॥ 12

śūnyatāyām adhilayaṃ yaṃ punaḥ kurute bhavān ।
doṣaprasaṅgo nāsmākaṃ s. śūnye nopapadyate ॥ 13

sarvaṃ ca yujyate tasya śūnyatā yasya yujyate ।
sarvaṃ na yujyate tasya śūnyaṃ yasya na yujyate ॥ 14

sa tvam doṣān ātmaniyaṃ asmāsu paripātayan ।
āsvam evābhirūḍhaḥ sann āsvam evāsi viśmṛtaḥ ॥ 15

svabhāvād yadi bhāvānām sadbhāvam anupaśyasi ।
ahetupratyayān bhāvāṃs tvam evaṃ satī paśyasi ॥ 16

kāryaṃ ca kāraṇam caiva kartāraṃ karaṇam kriyām ।
utpādaṃ ca nirodhaṃ ca phalaṃ ca pratibādhase ॥ 17

yaḥ pratītyasamutpādaḥ śūnyatām tāṃ pracakṣmahe ।
sā prajñaptir upādāya pratipat saiva madhyamā ॥ 18

apratītya samutpanno dharmah kaścin na vidyate ।
yasmāt tasmād aśūnyo hi dharmah kaścin na vidyate ॥ 19

yady aśūnyam idaṃ sarvaṃ udayo nāsti na vyayaḥ ।
caturnāṃ āryasatyānām abhāvas te prasajyate ॥ 20

apratītya samutpannam kuto duḥkham bhaviṣyati ।
 anityam uktaṁ duḥkham hi tat svābhāvye na vidyate ॥ 21

svabhāvato vidyamānaṁ kiṁ punaḥ samudeṣyate ।
 tasmāt samudayo nāsti śūnyatām pratibādhataḥ ॥ 22

na nirodhaḥ svabhāvena sato duḥkhasya vidyate ।
 svabhāvaparyavasthānān nirodham pratibādhase ॥ 23

svābhāvye sati mārgasya bhāvanā nopapadyate ।
 athāsau bhāvyate mārgaḥ svābhāvyam tena vidyate ॥ 24

yadā duḥkham samudayo nirodhaś ca na vidyate ।
 mārgo duḥkhanirodhatvāt katamaḥ prāpayiṣyati ॥ 25

svabhāvenāparijñānaṁ yadi tasya punaḥ katham ।
 parijñānam nanu kila svabhāvaḥ samavasthitaḥ ॥ 26

prahāṇasākṣātkaraṇe bhāvanā caivam eva te ।
 parijñāvan na yujyante catvāry api phalāni ca ॥ 27

svabhāvenānadhigataṁ yat phalaṁ tat punaḥ katham ।
 śakyam samadhigantum syāt svabhāvaṁ parigrhṇataḥ ॥ 28

phalābhāve phalasthā no na santi pratipannakāḥ ।
 saṁgho nāsti na cet santi te 'stau puruṣapudgalāḥ ॥ 29

abhāvāc cāryasatyānām saddharmo 'pi na vidyate ।
 dharme cāsati saṁghe ca katham buddho bhaviṣyati ॥ 30

apratītyāpi bodhim ca tava buddhaḥ prasajyate ।
 apratītyāpi buddham ca tava bodhiḥ prasajyate ॥ 31

yaś cābuddhaḥ svabhāvena sa bodhāya ghatann api ।
na bodhisattvacaryāyām bodhiṃ te 'dhigamiṣyati ॥ 32

na ca dharmam adharmam vā kaścij jātu karisyati ।
kim aśūnyasya kartavyam svabhāvaḥ kriyate na hi ॥ 33

vinā dharmam adharmam ca phalam hi tava vidyate ।
dharmādharmanimittam ca phalam tava na vidyate ॥ 34

dharmādharmanimittam vā yadi te vidyate phalam ।
dharmādharmasamutpannam aśūnyam te katham
phalam ॥ 35

sarvasamvyavahārāṃś ca laukikān pratibādhase ।
yat pratītyasamutpādaśūnyatām pratibādhase ॥ 36

na kartavyam bhavet kimcid anārabdhā bhavet kriyā ।
kāraḥ syād akurvāṇaḥ śūnyatām pratibādhataḥ ॥ 37

ajātam aniruddham ca kūṭastham ca bhaviṣyati ।
vicitrābhir avasthābhiḥ svabhāve rahitam jagat ॥ 38

aśamprāptasya ca prāptir duḥkhaparyantakarma ca ।
sarvakleśaprahāṇam ca yady aśūnyam na vidyate ॥ 39

yaḥ praśītyasamutpādam paśyatīdam sa paśyati ।
duḥkham samudayam caiva nirodham mārgam eva ca ॥
40

XXV

yadi śūnyam idaṃ sarvam udayo nāsti na vyayaḥ ।
prahāṇād vā nirodhād vā kasya nīrvāṇam iṣyate ॥ 1

yady aśūnyam idaṃ sarvam udayo nāsti na vyayaḥ
prahāṇād vā nirodhād vā kasya nirvāṇam iṣyate ॥ 2

aprahīṇam asaṃprāptam anucchinnaṃ aśāśvatam ।
aniruddham anuṭpannam etan nirvāṇam ucyate ॥ 3

bhāvas tāvan na nirvāṇam jarāmaraṇalakṣaṇam ।
prasajyetāsti bhāvo hi na jarāmaraṇam vinā ॥ 4

bhāvaś ca yadi nirvāṇam nirvāṇam saṃskṛtaṃ bhavet ।
nāsaṃskṛto hi vidyate bhāvaḥ kva cana kaś cana ॥ 5

bhāvaś ca yadi nirvāṇam anupādāya tat katham ।
nirvāṇam nānupādāya kaścid bhāvo hi vidyate ॥ 6

bhāvo yadi na nirvāṇam abhāvaḥ kiṃ bhaviṣyati ।
nirvāṇam yatra bhāvo na nābhāvas tatra vidyate ॥ 7

yady abhāvaś ca nirvāṇam anupādāya tat katham ।
nirvāṇam na hy abhāvo 'sti yo 'nupādāya vidyate ॥ 8

ya ājavamjavībhāva upādāya pratītya vā ।
so 'pratītyānupādāya nirvāṇam upadiśyate ॥ 9

prahāṇam cābravīc chāstā bhavasya vibhavasys ca ।
casmān na bhāvo nābhāvo nirvāṇam iti yujyate ॥ 10

bhaved abhāvo bhāvaś ca nirvāṇam ubhayaṃ yadi ।
bhaved abhāvo bhāvaś ca mokṣas tac ca na yujyate ॥ 11

bhaved abhāvo bhāvaś ca nirvāṇam ubhayaṃ yadi ।
nānupādāya nirvāṇam upādāyobhayaṃ hi tat ॥ 12

bhaved abhāvo bhāvaś ca nirvāṇam ubhayam katham ।
asamskṛtaṃ hi nirvāṇam bhāvābhāvau ca samskṛtau ॥ 13

bhaved abhāvo bhāvaś ca nirvāṇa ubhayam katham ।
taylor abhāvo hy ekatra prakāśatamasor iva ॥ 14

naivābhāvo naiva bhāvo nirvāṇam iti yā 'ñjanā ।
abhāve caiva bhāve ca sā siddhe sati sidhyati ॥ 15

naivābhāvo naiva bhāvo nirvāṇam yadi vidyate ।
naivābhāvo naiva bhāva iti kena tad ajyate ॥ 16

param nirodhād bhagavān bhavatīty eva nājyate ।
na bhavaty ubhayam ceti nobhayam ceti nājyate ॥ 17

tiṣṭhamāno 'pi bhagavān bhavatīty eva nājyate ।
na bhavaty ubhayam ceti nobhayam ceti nājyate ॥ 18

na saṃsārasya nirvāṇāt kiṃcid asti viśeṣaṇam ।
na nirvāṇasya saṃsārāt kiṃcid asti viśeṣaṇam ॥ 19

nirvāṇasya ca yā koṭiḥ koṭiḥ saṃsaraṇasya ca ।
na taylor antaram kiṃcit susūksmam apī vidyate ॥ 20

param nirodhād antādyāḥ śāśvatādyāś ca dr̥ṣṭayaḥ ।
nirvāṇam aparāntam ca pūrvāntam ca samāśritāḥ ॥ 21

śūnyeṣu sarvadharmeṣu kim anantaṃ kim antavat ।
kim anantaṃ antavac ca nānantaṃ nāntavac ca kim ॥ 22

kim tad eva kim anyat kiṃ śāśvataṃ kim aśāśvataṃ ।
aśāśvataṃ śāśvataṃ ca kiṃ vā nobhayam apy atha ॥ 23

sarvopalambhopaśamaḥ prapañcopaśamaḥ śivaḥ ।
na kva cit kasyacit kaścīd dharmo buddhena deśitaḥ ॥ 24

XXVI

punarbhavāya saṃskārān avidyānivṛtas tridhā ।
abhisamṣkurute yāms tair gatiṃ gacchaṭi karmabhiḥ ॥ 1

vijñānaṃ saṃniviśate saṃskārapratyayaṃ gatau ।
saṃniviṣṭe 'tha vijñāne nāmarūpaṃ niścicyate ॥ 2

nisikte nāmarūpe tu ṣaḍāyatanasambhavaḥ ।
ṣaḍāyatanam āgamyā saṃsparśaḥ saṃpravartate ॥ 3

cakṣuḥ pratītya rūpaṃ ca samanvāhāram eva ca ।
nāmarūpaṃ pratītyaivam vijñānaṃ saṃpravartate ॥ 4

saṃnipātas trayāṇāṃ yo rūpavijñānacakṣuṣām ।
sparśaḥ sa tasmāt sparśāc ca vedanā saṃpravartate ॥ 5

vedanāpratītyā tṛṣṇā vedanārtham hi tṛṣyate ।
tṛṣyamāṇa upādānam upādatte caturvidham ॥ 6

upādāne sati bhava upādātuḥ pravartate ।
syād dhi yady anupādāno mucyeta na bhaved bhavaḥ ॥ 7

pañca skandhāḥ sa ca bhavo bhavāḥ jātīḥ pravartate ।
jarāmaraṇaduḥkhādi śokāḥ saparidevanāḥ ॥ 8

daurmanasyam upāyāsā jāter etat pravartate ।
kevalasyaivam etasya duḥkhaskandhasya sambhavaḥ ॥ 9

saṃsāramūlaṃ saṃskārān avidvān saṃskaroty ataḥ ।
avidvān kārakas tasmān na vidvāms tattvadarśanāt ॥ 10

avidyāyāṃ niruddhāyāṃ saṃskārāṇāṃ asaṃbhavaḥ ।
avidyāyā nirodhas tu jñānasyāśyaiva bhāvanāt ॥ 11

tasya tasya nirodhena tat tan nābhipravartate ।
duḥkhaskandhaḥ kevalo 'yam evaṃ samyag nirudhyate
॥ 12

XXVII

abhūṃ atītam adhvānaṃ nābhūvam iti dṛṣṭayaḥ ।
yās tāḥ śāśvatalokādyaḥ pūrvāntaṃ samupāśritāḥ ॥ 1

dṛṣṭayo na bhaviṣyāmi kim anyo 'nāgate 'dhvani ।
bhaviṣyāmi cāntādyā aparāntaṃ samāśritāḥ ॥ 2

abhūṃ atītam adhvānaṃ ity etan nopapadyate ।
yo hi janmasu pūrvesu sa eva na bhavaty ayam ॥ 3

sa evātmēti tu bhaved upādānaṃ viśisyate ।
upādānavinirmukta ātmā te karamaḥ punaḥ ॥ 4

upādānavinirmukto nāsty ātmēti kṛte sati ।
syād upādānaṃ evātmā nāsti cātmēti vaḥ punaḥ ॥ 5

na copādānaṃ evātmā vyeti tat samudeti ca ।
kathaṃ hi nāmopādānaṃ upādātā bhaviṣyati ॥ 6

anyaḥ punar upādānād ātmā naivopapadyate ।
gr̥hyeta hy anupādāno yady anyo na ca gr̥hyate ॥ 7

evaṃ nānya upādānān na copādānaṃ eva saḥ ।
ātmā nāsty anupādāno nāpi nāsty eṣa niścayaḥ ॥ 8

nābhūm atītam adhvānam ity etan nopapadyate ।
yo hī janmasu pūrveṣu tato 'nyo na bhavaty ayam ॥ 9

yadi hy ayam bhaved anyañ pratyākhyāyāpitam bhavet ।
tathaiva ca sa saṁtiṣṭhet tatra jāyeta cāmṛtaḥ ॥ 10

ucchedaḥ karmanām nāśaḥ kṛtam anyena karma ca ।
pratisamvedayed anya evam ādi prasajyate ॥ 11

nāpy abhūtvā samudbhūto doso hy atra prasajyate ।
kṛtako vā bhaved ārmā saṁbhūto vāpy ahetukaḥ ॥ 12

evam dṛṣṭir aūte yā nābhūm aham abhūm aham ।
ubhayaṁ nobhayaṁ ceti naisā samupapadyate ॥ 13

adhvany anāgate kiṁ nu bhaviṣyāmīti darśanam ।
na bhaviṣyāmi cety etad atītenādhvanā samam ॥ 14

sa devaḥ sa manuṣyaś ced evaṁ bhavati śāśvatam ।
anutpannaś ca devaḥ syāj jāyate na hi śāśvatam ॥ 15

devād anyo manuṣyaś ced aśāśvatam ato bhavet ।
devād anyo manuṣyaś cet saṁtatir nopapadyate ॥ 16

divyo yady ekadeśaḥ syād ekadeśaś ca mānuṣaḥ ।
aśāśvatam śāśvatam ca bhavet tac ca na yujyate ॥ 17

aśāśvatam śāśvatam ca prasiddham ubhayaṁ yadi ।
siddhe na śāśvatam kāmaṁ naivāśāśvatam ity api ॥ 18

kutaścīd āgataḥ kaścit kiṁcid gacchet punaḥ kva cit ।
yadi tasmād anādis tu saṁsāraḥ syān na cāsti saḥ ॥ 19

nāsti cec chāśvataḥ kaścit ko bhaviṣyaty aśāśvataḥ ।
śāśvato 'śāśvataś cāpi dvābhyāṃ ābhyāṃ tiraskṛtaḥ ॥ 20

antavān yadi lokaḥ syāt paralokaḥ katham bhavet ।
athāpy anantavāl lokaḥ paralokaḥ katham bhavet ॥ 21

skandhānām eṣa saṃtāno yasmād dipārciṣām iva ।
tasmān nānantavattvaṃ ca nāntavattvaṃ ca yujyate ॥ 22

pūrve yadi ca bhajyerann utpadyeran na cāpy amī ।
skandhāḥ skandhān pratītyemān atha loko 'ntavān
bhavet ॥ 23

pūrve yadi na bhajyerann utpadyeran na cāpy amī ।
skandhāḥ skandhān pratītyemāl loko 'nanto bhaved
atha ॥ 24

antavān ekadeśaś ced ekadeśas tv anantavān ।
syād antavān anantaś ca lokas tac ca na yujyate ॥ 25

katham tāvad upādātur ekadeśo vinañksyate ।
na nañksyate caikadeśa evaṃ caitan na yujyate ॥ 26

upādānaikadeśaś ca katham nāma vinañksyate ।
na nañksyate caikadeśo naitad apy upapadyate ॥ 27

antavac cāpy anantaṃ ca prasiddham ubhayaṃ yadi ।
siddhe naivāntavat kāmam naivānantavad ity api ॥ 28

atha vā sarvabhāvānām śūnyatvāc chāśvatādayaḥ ।
kva kasya katamāḥ kasmāt sambhaviṣyanti drṣṭayah ॥ 29

sarvadrṣṭiprahāṇāya yaḥ saddharmam adeśayat ।
anukampām upādāya taṃ namasyāmi gautamam ॥ 30

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